|    | Hal      | I Ticket Number :                         |                  |          |        |                       |               |            |          |         |          |                 |        |        |        |    | 1               |
|----|----------|---|------------------|----------|--------|-----------------------|---------------|------------|----------|---------|----------|-----------------|--------|--------|--------|----|-----------------|
| l  | Cod      | le: 9P1A37B                               |                  |          |        |                       |               |            | <u>]</u> |         | <u>]</u> | _               |        |        | R-19   | )  |                 |
|    | 000      | M.B.A. III Semes                          | ster Re          | egular   | · & S  | upp                   | lem           | ent        | ary      | Exar    | ninc     | atio            | ons    | April  | 2022   | 2  |                 |
|    |          |   |                  |          |        | Cu                    |               |            |          |         |          |                 |        |        |        |    |                 |
|    | Max      | x. Marks: 60                              |                  |          |        |                       | ontio         | n fra      |          |         | unit (   | Γ.              | . 10   |        | ne: 3  |    |                 |
|    |          | Answer all five uni                       | IS DY C          | noosing  | y on   |                       | esno<br>***** | niro       | mec      | ach (   | ) ווחכ   | 5)              | X I Z  | = 60 h | VICIES | )  |                 |
|    |          |   |                  |          |        |                       |               |            |          |         |          |                 |        |        | Marks  | со | Blooms<br>Level |
|    |          |   |                  |          | UN     | IT–I                  |               |            |          |         |          |                 |        |        |        |    |                 |
| 1. |          | Discuss the consti                        | tutional         | amen     |        |                       | d its         | provi      | sions    | s in re | elatic   | on t            | io GS  | ST.    | 12M    |    |                 |
| 2. | a)       | What are the obje                         | ctives o         | f GST2   |        | OR                    |               |            |          |         |          |                 |        |        | 6M     |    |                 |
| ۷. | а)<br>b) | Prepare a list of ta                      |                  |          |        | en si                 | ubsu          | med        | in G     | ST      |          |                 |        |        | 6M     |    |                 |
|    | 6)       |   |                  |          |        | <b>T–II</b>           |               | meu        |          | 01.     |          |                 |        |        | OW     |    |                 |
| 3. |          | Explain the salien                        | t featur         | es of (  |        |                       | t and         | SG         | ST A     | .ct (A  | ndhr     | ra I            | Prad   | esh    |        |    |                 |
| •  |          | State) and IGST.                          |                  |          |        |                       |               |            |          |         |          |                 |        |        | 12M    |    |                 |
|    |          |   |                  |          |        | OR                    |               |            |          |         |          |                 |        |        |        |    |                 |
| 4. | a)       | How GST liability i                       |                  |          |        | •                     |               |            | -        |         |          |                 | •      |        | 6M     |    |                 |
|    | b)       | Write a note on Ca                        | asual Ta         | axable   | -      | on ar<br><b>T–III</b> | nd no         | on-re      | sider    | nt tax  | able     | pe              | erson  |        | 6M     |    |                 |
| 5. |          | Who are the per-                          | sons lia         | able fo  | r re   | gistra                | tion          | unde       | er G     | ST?     | Also     | ) S             | tate   | the    |        |    |                 |
|    |          | persons who are e                         | exempt           | from re  | -      | ation<br><b>DR</b>    | -             |            |          |         |          |                 |        |        | 12M    |    |                 |
| 6. | a)       | Write a note on Ex                        | empted           | d good   | s and  | ser                   | vices         | und        | er GS    | ST.     |          |                 |        |        | 6M     |    |                 |
|    | b)       | Differentiate betwe                       | en Intr          | a-state  |        | -                     | nd in         | ter-s      | tate s   | suppl   | y.       |                 |        |        | 6M     |    |                 |
| -  | - )      |   |                  |          |        | T–IV                  |               | .P. c.     |          |         |          |                 |        |        |        |    |                 |
| 7. | a)       | What are the spectrum service distributor | -                | visions  | gov    | ernin                 | ig to         | aistr      | idutio   | on of   | crec     | ait             | by Ir  | iput   | 6M     |    |                 |
|    | b)       | Write a note on do                        | octrine o        | of unjus | st eni | richm                 | ent.          |            |          |         |          |                 |        |        | 6M     |    |                 |
|    |          |   |                  |          |        | OR                    |               |            |          | ~-      |          |                 |        |        |        |    |                 |
| 8. |          | XPX Ltd. is a pape<br>Telangana. It give  |                  |          | •      | •                     | •             |            | -        |         | •        |                 |        | rom    |        |    |                 |
|    |          | 1. Inter-state sup                        |                  | •        |        |                       | •             |            | •        | •       |          |                 |        | Rs     |        |    |                 |
|    |          | 36,00,000).                               | р. <b>ј</b> е. р |          |        |                       |               | <b>,</b> , |          | (       |          |                 |        |        |        |    |                 |
|    |          | 2. Intra-state sup 8,00,000).             | ply of p         | aper m   | anuf   | actu                  | red b         | y XP       | YX Lte   | d. (in  | voice    | e va            | alue:  | Rs     |        |    |                 |
|    |          | 3. Rent of agricu purposes by IT          |                  |          |        |                       |               | •          |          |         |          | ag              | ricult | ure    |        |    |                 |
|    |          | 4. Rent of comme                          |                  |          | •      |                       |               | •          |          |         | ,        | to <sup>-</sup> | TDI I  | Mall   |        |    |                 |
|    |          | (rent of April be                         | -                |          |        |                       |               |            |          |         |          |                 |        |        |        |    |                 |
|    |          | The above fig<br>Besides XPX L            | •                |          |        |                       |               |            |          | rate    | is 1     | 8               | perc   | ent.   |        |    |                 |
|    |          | a) A computer                             | was p            | urchas   | ed f   | rom                   | a lo          | cal s      | uppl     | ier fo  | or Re    | s 3             | 3,20,  | 000    |        |    |                 |
|    |          | (GST Rate:1                               |                  | •        |        |                       |               |            |          | • •     |          |                 |        | •      |        |    |                 |
|    |          | tax credit wa<br>is gifted by             |                  | •        |        |                       |               |            |          |         | •        |                 |        |        |        |    |                 |
|    |          | managing di                               |                  |          |        | and                   | . յա յ        |            | ana      | .ju y   | 10 0     | . 11            |        | 01     | 12M    |    |                 |
|    |          |   |                  |          | ,      |                       |               |            |          |         |          |                 |        |        |        |    |                 |

- b) Advance rent of Rs 6,00,000 pertaining to commercial property for May 2021 is received on April 29,2021 (GST is not received separately, it will be paid by the tenant during May 2021).
- c) On April 25, 2021 XPX Ltd pays advance consultancy fee to a consultant of Rs 1,00,000. The consultant will provide his service only during July 2021. Invoice will be issued after completion of job.
- d) Balance available in electronic credit ledger on April 1, 2021 : Rs 10,000 (CGST), Rs 8,00,000 (SGST) and Rs 2,90,000 (IGST).
- e) Purchase of inputs during April 2021 from different parties in Andhra Pradesh (invoice value Rs 1,00,000, GST 5%).
- f) Purchase of inputs during April 2021 from different parties in Telangana (invoice value: Rs 80,000, GST: 12%).

Determine the amount of CGST, SGST and IGST payable for the month of April 2021.

UNIT–V

- 9. a) What are the principles governing levy of customs duty?
  - b) Write a note on export schemes and duty drawback schemes.

6M

12M

6M

## OR

- 10. Mr. Bharath imports by air from USA a machine along with relevant accessories and spares for the value US\$ 1,20,000 FOB. The other details are as follows:
  - a) Commission to local agent in India Rs 27,000.
  - b) Freight and insurance from airport to factory godown Rs 30,000.
  - c) Freight –US\$ 36,000 (USA to India)
  - d) Goods are insured, premium amount is not show in invoice and not available.
  - e) At the request of Mr. Bharath US\$ 6,000 has been incurred as expenses for improving the design of the machine, but the same is not reflected in the invoice.
  - f) Basic customs duty is 15%, CIF Value @ 68 and IGST-18%.
  - g) Social welfare surcharge @ 10%
  - h) Exchange rate to be considered US\$ 1=Rs 72.

You are requested to determine the assessable value and total customs duty payable.

## \*\*\*END\*\*\*

| Ha  | all Ticket Number :                             |           |                |                       |               |            |        |       |        |        |                    |                 |      |                 |
|-----|---|-----------|----------------|-----------------------|---------------|------------|--------|-------|--------|--------|--------------------|-----------------|------|-----------------|
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|     | M.B.A. III Semes                                |           | gular<br>and S |                       |               |            |        | •     |        |        |                    | April 2         | 2022 |                 |
| Max | k. Marks: 60<br>Answer all five units           |           |                | one                   |               | stion      |        |       | •      |        |                    | Time<br>= 60 Mo |      |                 |
|     |   |           |                |                       |               | ٦          |        |       |        |        |                    | Marks           | со   | Blooms<br>Level |
| 1.  | Define LSCM. Com                                | pare su   |                | UNIT<br>ain &<br>OR   | logis         | tics r     | nana   | gem   | ent.   |        |                    | 12M             | C1   | L1              |
| 2.  | Discuss the goal of decision on success         |           |                | and                   | expla         | ain th     | ie im  | pact  | of si  | upply  | <sup>,</sup> chair | ח<br>12M        | C1   | L2              |
| 3.  | What is Supply C<br>objectives?                 | hain M    |                | UNIT<br>ment<br>OR    | and           | exp        | lain   | its i | mpor   | tanc   | e and              | d<br>12M        | C2   | L3              |
| 4.  | What is strategic fit?<br>its supply chain stra | •         |                |                       |               |            |        | stra  | tegic  | fit be | etweer             | י<br>12M        | C2   | L4              |
| 5.  | Explain the different stock the goods.          | t model   |                | JNIT<br>entor<br>OR   | y use         | ]<br>ed by | ware   | hous  | ses to | o effe | ectively           | y<br>12M        | C3   | L5              |
| 6.  | Explain the modes of                            | of trans  | portatio       | n and                 | d thei        | r per      | forma  | ance  | chara  | acter  | istics             | 12M             | C3   | L2              |
| 7.  | Explain the factors t                           | hat influ |                | JNIT-<br>supply<br>OR | / chai        | ]<br>in ne | twork  | desi  | ign d  | ecisi  | ons.               | 12M             | C4   | L3              |
| 8.  | What is the impact evaluate network de          |           | •              |                       |               | decis      | sion t | rees  | can    | be u   | ised to            | 0<br>12M        | C4   | L4              |
| 9.  | Discuss how IT pla<br>practicing firm.          | ys a cr   |                | UNIT<br>le in         |               | ffectiv    | ve ar  | nd va | lue a  | ddeo   | d SCN              | 1<br>12M        | C5   | L6              |
|     |   |           |                | OR                    |               |            |        |       |        |        |                    | ı∠ıvı           | 00   | LO              |
| 0.  | How would you sum                               | nmarize   | the fra        | mew                   | ork fo<br>*** |            | icturi | ng dr | ivers  | in de  | etail?             | 12M             | C5   | L5              |

|     | Hall Ticket Number :                          |         |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |
|-----|---|---------|------------------|--------|-------|---------|---------|--------|---------|-------|---------|---------|-------|----------|------------|------------|
| (   | Code: 9P1A35A                                 |         |                  |        |       |         |         |        |         |       |         |         |       | R-       | 19         |            |
|     | M.B.A. III Semes                              | ter F   | Regu             | Jlar   | & Si  | lqqu    | eme     | entc   | ary E   | xan   | nina    | tion    | s A   | pril 20  | 022        |            |
|     | Perso   | nal /   | Adn              | nini   | stra  | tion    | , Po    | licy   | an      | d Pr  | oce     | du      | re    |          |            |            |
|     | Max. Marks: 60                                |         |                  |        |       |         |         |        |         |       |         |         |       | Time:    |            | Urs        |
|     | Answer all five unit                          | s by    | choo             | osing  | one   | e que   |         | fron   | n ea    | ch u  | nit ( : | 5 x 12  | 2 = 0 | 60 Ma    | rks )      |            |
|     |   |         |                  |        |       |         |         |        |         |       |         |         |       | Marks    | со         | Blooms     |
|     |   |         |                  |        |       | _       |         |        |         |       |         |         |       | IVIAI KS | CO         | Level      |
|     |   |         |                  |        | JNIT- |         |         |        |         |       | £       | 4: O    |       | 4014     |            |            |
| 1.  | What is the necessity                         | ot na   | aving            | sep    |       | depa    | artme   | nt toi | r pers  | sonai | tunc    | tion ?  |       | 12M      | CO1        | L2         |
| ~   |   |         |                  |        | OR    | 11      |         | ( D    |         | -     |         |         |       |          |            |            |
| 2.  | Define Personnel Ma<br>industrial undertaking | 0       | men              | . Dis  | cuss  | the r   | ole o   | r Per  | sonn    |       | anage   | erin    | an    | 12M      | CO1        | L1         |
|     |   | J.      |                  |        |       |         |         |        |         |       |         |         |       | 12101    | COT        | <b>L</b> 1 |
|     |   |         |                  |        | NIT-  | _11     |         |        |         |       |         |         |       |          |            |            |
| 3.  | What do you unders                            | tand    | bv P             |        |       |         | ies?    | Desc   | ribe    | the c | biec    | tives   | of    |          |            |            |
| 0.  | personnel policies                            | land    | <i></i>          | 0.00   |       |         |         | 2000   |         |       |         |         | 0.    | 12M      | CO2        | L2         |
|     |   |         |                  |        | OR    |         |         |        |         |       |         |         |       |          |            |            |
| 4.  | Define Personal auc                           | lit. Dr | aw t             | he p   | ersor | nal de  | eparti  | ment   | stru    | cture | in a    | ny o    | ne    |          |            |            |
|     | service sector organi                         |         |                  | •      |       |         | •       |        |         |       |         | •       |       | 12M      | CO2        | L1         |
|     |   |         |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |
|     |   |         |                  | U      | NIT–  | 111     |         |        |         |       |         |         |       |          |            |            |
| 5.  | Draft an appointment                          | orde    | r for            | HR E   | xecu  | utive p | oost i  | n a N  | /lultin | ation | al      |         |       |          |            |            |
|     | Corporation.                                  |         |                  |        |       |         |         |        |         |       |         |         |       | 12M      | CO3        | L3         |
|     |   |         |                  |        | OR    |         |         |        |         |       |         |         |       |          |            |            |
| 6.  | Write a short notes o                         | n       |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |
|     | (a) Promotion                                 |         |                  |        |       |         |         |        |         |       |         |         |       | 1014     | 000        | 14         |
|     | (b) Transfer                                  |         |                  |        |       |         |         |        |         |       |         |         |       | 12M      | CO3        | L1         |
|     |   |         |                  |        | NUT   | N7      |         |        |         |       |         |         |       |          |            |            |
| 7.  | Distinguish between                           | waaa    | and              |        | NIT-  |         | rato t  | hea    | 2000    | nt of | living  | 1 14/00 | no    |          |            |            |
| 1.  | fair wage and minimu                          | •       |                  | Jodic  | uy.⊏  | .ເລນບເ  | מוּש ו  |        | JUCE    | 50    | iiviiig | y wag   | je,   | 12M      | CO4        | L3         |
|     |   |         | .90              |        | OR    |         |         |        |         |       |         |         |       |          | 007        | _0         |
| 8.  | Why Employers will is                         | sue F   | orm <sup>•</sup> | 16 (A  |       | expla   | ain the | e imp  | ortan   | ce of | Form    | n 16 (  | (A)   |          |            |            |
| 2.  | to the employees.                             |         |                  | - (- • | ,     |         |         |        |         |       |         | - (     | 、 /   | 12M      | CO4        | L3         |
|     |   |         |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |
|     |   |         |                  | U      | NIT-  | ٠V      |         |        |         |       |         |         |       |          |            |            |
| 9.  | Write short notes on                          |         |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |
|     | (a) Letter of term                            |         |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |
|     | (b) Suspension o                              | rders   |                  |        |       |         |         |        |         |       |         |         |       | 12M      | CO5        | L1         |
|     |   |         |                  |        | OR    |         |         |        |         |       |         |         |       |          |            |            |
| 10. |   | ing c   | of su            | pera   | nnua  | tion.   | Write   | e do   | wn tl   | he p  | roceo   | dure    | of    | 4014     | <b>.</b> - |            |
|     | superannuation.                               |         |                  |        |       | ***     | **      |        |         |       |         |         |       | 12M      | CO5        | L4         |
|     |   |         |                  |        |       |         |         |        |         |       |         |         |       |          |            |            |

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|------------|--|--|--|--|
|            | M.B.A. III Semester Regular & Supplementary Examinations   | April 20'  | 22   | _  |
|            | Retail Management  | (pm 202  |  |  |
| Max        | x. Marks: 60<br>Answer all five units by choosing one question from each unit ( 5 x 12 =   | Time: 3<br>60 Mark   |  | S  |
|            |  | Marks  | со   | Blooms<br>Level  |
|            | UNIT-I   |  |  |  |
| /          | e e e e e e e e e e e e e e e e e e e  |  |  | L3   |
| b)         | , and the second s | 6M   | CO1  | L2   |
|            | -  |  |  |  |
| /          |  |  |  | L3   |
| b)         |  | 6M   | CO1  | L2   |
| -)         |  | 014  | 000  | 1.5  |
| /          |  |  |  | L5   |
| D)         |  | 41 <b>M</b>  | 002  | L2   |
| <b>c</b> ) | -  |  |  |  |
| a)         |  | 6M   | CO2  | L3   |
| b)         |  |  |  | L1   |
| ,          |  |  |  |  |
| a)         | Discuss the various approaches of Setting prices.  | 6M   | CO3  | L2   |
| b)         | Elaborate the key elements in Retail Marketing Mix   | 6M   | CO3  | L3   |
|            | OR   |  |  |  |
| a)         | State the dubious reasons for effective retail communication   | 6M   | CO3  | L2   |
| b)         | Write about the Legal and Ethical issues in retail pricing.  | 6M   | CO3  | L1   |
|            | UNIT-IV  |  |  |  |
| a)         | Explain the key considerations in selection of store staff.  | 6M   | CO4  | L2   |
| b)         | Write a short note on Competitive Advantage.   | 6M   | CO4  | L1   |
|            | OR   |  |  |  |
| a)         | Discuss the Space Planning strategies of retailers.  | 6M   | CO4  | L2   |
| b)         | Brief about the Merchandising Presentation techniques.   | 6M   | CO4  | L1   |
|            | UNIT–V   |  |  |  |
| a)         | Describe the significance of Customer Relationship Management in Retailing.  | 6M   | CO4  | L2   |
| b)         | Explain the Service Recovery   | 6M   | CO5  | L2   |
|            | OR   |  |  |  |
| a)         | Discuss the Customer Relationship Management Programme.  | 6M   | CO5  | L2   |
| b)         | Demystify the Service Problem.   | 6M   | CO5  | L3   |
|            | b)<br>a)<br>b)<br>a)<br>b)<br>a)<br>b)<br>a)<br>b)   | <ul> <li>a) Illustrate the functions of Retailing.</li> <li>b) Summarize the recent trends in Retailing in India.</li> <li>OR</li> <li>a) List out the various types of Retailing</li> <li>b) Trace the historical evolution of Retailing in India</li> <li>UNIT-II</li> <li>a) Demonstrate the steps in Strategic Retailing Process</li> <li>b) Describe the various factors affecting the selection of Retail site.</li> <li>OR</li> <li>a) Elucidate the key aspects in formulation of Retail Strategies of Indian retailers</li> <li>b) Write about merits and demerits of Shopping Centres</li> <li>UNIT-III</li> <li>a) Discuss the various approaches of Setting prices.</li> <li>b) Elaborate the key elements in Retail Marketing Mix</li> <li>OR</li> <li>a) State the dubious reasons for effective retail communication</li> <li>b) Write about the Legal and Ethical issues in retail pricing.</li> <li>UNIT-IV</li> <li>a) Explain the key considerations in selection of store staff.</li> <li>b) Write a short note on Competitive Advantage.</li> <li>OR</li> <li>a) Discuss the Space Planning strategies of retailers.</li> <li>b) Brief about the Merchandising Presentation techniques.</li> <li>UNIT-V</li> <li>a) Describe the significance of Customer Relationship Management in Retailing.</li> <li>b) Explain the Service Recovery</li> </ul> | UNIT-I       6M         a)       Illustrate the functions of Retailing.       6M         b)       Summarize the recent trends in Retailing in India.       6M         oR       0R       6M         a)       List out the various types of Retailing in India       6M         b)       Trace the historical evolution of Retailing in India       6M         uIntr-II       0       Demonstrate the steps in Strategic Retailing Process       8M         b)       Describe the various factors affecting the selection of Retail site.       4M         oR       0R       6M         a)       Elucidate the key aspects in formulation of Retail Strategies of Indian retailers       6M         b)       Write about merits and demerits of Shopping Centres       6M         uIntr-III       0       Discuss the various approaches of Setting prices.       6M         b)       Elaborate the key elements in Retail Marketing Mix       6M         uIntr-IV       a)       Explain the key considerations in selection of store staff.       6M         b)       Write a short note on Competitive Advantage.       6M         uIntr-V       a)       Discuss the Space Planning strategies of retailers.       6M         b)       Brief about the Merchandising Presentation techniques.       6M | UNIT-I       a)       Illustrate the functions of Retailing.       6M       CO1         b)       Summarize the recent trends in Retailing in India.       6M       CO1         oR       a)       List out the various types of Retailing       6M       CO1         b)       Trace the historical evolution of Retailing in India       6M       CO1         UNIT-II       a)       Demonstrate the steps in Strategic Retailing Process       8M       CO2         b)       Describe the various factors affecting the selection of Retail site.       4M       CO2         b)       Describe the various factors affecting the selection of Retail site.       4M       CO2         b)       Describe the various approaches of Shopping Centres       6M       CO2         UNIT-II       a)       Discuss the various approaches of Setting prices.       6M       CO3         b)       Elaborate the key elements in Retail Marketing Mix       6M       CO3         c)       UNIT-IV       a)       State the dubious reasons for effective retail communication       6M       CO3         c)       UNIT-IV       a)       Explain the key considerations in selection of store staff.       6M       CO4         b)       Write a short note on Competitive Advantage.       GM       CO4         < |

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|     |            | Hall Ticket Number :  |           |          |                |         |        |        |        |       |         |        |         |        |                 |
|-----|------------|---|-----------|----------|----------------|---------|--------|--------|--------|-------|---------|--------|---------|--------|-----------------|
|     | С          | code: 9P1A36B   |           | H        | 1              |         |        |        |        |       | 1       | .1     | F       | R-19   |                 |
|     | •          | M.B.A. III Semest   |           | -        |                |         |        |        |        |       |         |        | April 2 | 2022   |                 |
|     | N          | Nax. Marks: 60  |           | narys    | 15 U           |         |        |        | ////   | μιαί  | gen     |        | Time    | e: 3 H | ours            |
|     |            | Answer all five units                                       | by ch     | oosing   | one            | que     |        | fron   | n ea   | ch ui | nit ( 5 | 5 x 12 | = 60 M  | arks ) |                 |
|     |            |   |           |          |                |         |        |        |        |       |         |        | Marks   | со     | Blooms<br>Level |
| 1   | <b>c</b> ) | Differentiate between in                                    | vootro    |          | JNIT-          |         | - n 0  |        |        |       |         |        | CM.     |        | п               |
| ١.  | a)<br>b)   | Differentiate between in                                    |           |          | •              | Julatio | SU č   |        |        |       |         |        | 6M      | CO1    |                 |
|     | b)         | What are the features of                                    | ninves    |          | OR             |         |        |        |        |       |         |        | 6M      | CO1    | I               |
| 2.  |            | Explain investment dec                                      | ision nr  |          |                | tail?   |        |        |        |       |         |        | 12M     | 004    | II              |
| ۷.  |            |   | ision pi  |          | III de<br>NIT- |         |        |        |        |       |         |        | 12111   | COT    | 11              |
| 3   | a)         | Differentiate Fundamer                                      | tal and   |          |                |         | sis?   |        |        |       |         |        | 6M      | CO2    | II              |
| 0.  | b)         | Write short notes on Ef                                     |           |          |                | -       |        |        |        |       |         |        | 6M      | CO2    |                 |
|     | ~,         |   |           |          | OR             |         | -      |        |        |       |         |        | ••••    | 002    | -               |
| 4.  |            | Porter's five force mode                                    | el- Elab  |          |                |         |        |        |        |       |         |        | 12M     | CO2    | 111             |
|     |            |   |           | U        | NIT–           | 11      |        |        |        |       |         |        |         |        |                 |
| 5.  |            | Differentiate between o                                     | ommor     | n stock  | and            | debt?   | ' Mer  | ntion  | any t  | two a | pproa   | aches  |         |        |                 |
|     |            | of stock valuation?   |           |          |                |         |        |        |        |       |         |        | 12M     | CO3    | II              |
|     |            |   |           |          | OR             |         |        |        |        |       |         |        |         |        |                 |
| 6.  |            | Royal Paints Limited is                                     |           | • •      |                |         | -      |        |        |       |         |        |         |        |                 |
|     |            | The current risk-free ra<br>9.5 per cent. Royal is co       |           | •        |                |         |        |        |        | •     |         |        |         |        |                 |
|     |            | of 20 per cent. Assumir                                     |           | • •      | •              |         | •      |        | 0      |       |         |        |         |        |                 |
|     |            | the firm accept the proj                                    | -         |          |                |         |        |        |        |       | , -     |        | 12M     | CO3    | V               |
|     |            |   |           | U        | NIT-I          | V       |        |        |        |       |         |        |         |        |                 |
| 7.  | a)         | Define systematic and                                       | unsyste   | matic    | risks.         | Give    | n exa  | ample  | es of  | both. |         |        | 6M      | CO4    | I               |
|     | b)         | Does diversification rec                                    | luce the  | e risk o | f inve         | stme    | nt? E  | xplai  | n wit  | h an  | exan    | nple?  | 6M      | CO4    |                 |
|     |            |   |           |          | OR             |         |        |        |        |       |         |        |         |        |                 |
| 8.  |            | An asset has the follo<br>Calculate the expected<br>return. | • •       |          |                |         |        |        |        | •     |         |        |         |        |                 |
|     |            | Possible return 20  | )%        | 18%      | )              | 8%      | 6      |        | 0      |       | -6%     |        |         |        |                 |
|     |            | Probability 0.  | 10        | 0.45     | ;              | 0.3     | 0      | 0      | .05    |       | 0.10    |        | 12M     | CO4    | V               |
|     |            |   |           | U        | NIT-           | V       |        |        |        |       |         |        |         |        |                 |
| 9.  |            | "CAPM can be used to  | evaluat   | te the p | oricin         | g of s  | ecuri  | ties", | Disc   | uss   |         |        | 12M     | CO5    | IV              |
|     |            |   |           |          | OR             |         |        |        |        |       |         |        |         |        |                 |
| 10. |            | Explain about Harry   |           | •        |                | io th   | eory   | ? Lis  | st the | e lim | itatio  | ns of  |         |        |                 |
|     |            | Markowitz model of por                                      | tfolio se | electior | ?ו             |         | la ala |        |        |       |         |        | 12M     | CO5    |                 |
|     |            |   |           |          |                | ***     | * *    |        |        |       |         |        |         |        |                 |

| Hall | Ticket Number :  |                     |                   |
|------|--|---------------------|-------------------|
| Code | e: 9P1A35C   | R-1                 | 9                 |
|      | M.B.A. III Semester Regular & Supplementary Examinations A   | pril 202            | 2                 |
|      | Services Marketing   |                     |                   |
|      | Marks: 60<br>Answer all five units by choosing one question from each unit ( 5 x 12 =<br>*********         | Time: 3<br>60 Marks |                   |
|      |  | Marks C             | O Blooms<br>Level |
|      | UNIT–I   |                     |                   |
| 1.   | Define Service Marketing. State the importance and characteristics of                                      |                     |                   |
|      | services   | 12M                 | L-1               |
|      | OR   |                     |                   |
| 2.   | Describe the role of services in Indian economy  | 12M                 | L-2               |
|      | UNIT-II  |                     |                   |
| 3.   | What is meant by segmentation? Explain the process of market   |                     |                   |
| 0.   | Segmentation   | 12M                 | L-2               |
|      | OR   |                     |                   |
| 4.   | How do you create and maintain the valued customer relations?  | 12M                 | L-4               |
|      |  |                     |                   |
|      | UNIT–III   |                     |                   |
| 5.   | Sketch the process of new service development  | 12M                 | L-3               |
|      | OR   |                     |                   |
| 6.   | Outline the positioning of services in the target market.  | 12M                 | L-4               |
|      |  |                     |                   |
| 7.   | <b>UNIT-IV</b><br>Summarize the importance and role of service quality audit in Service                    |                     |                   |
| 7.   | marketing management.  | 12M                 | L-5               |
|      | OR   |                     |                   |
| 8.   | What factors kept in mind while deciding about the price of a service.                                     |                     |                   |
|      | State the alternative pricing strategies, with examples.   | 12M                 | L-2               |
|      |  |                     |                   |
| 0    | UNIT-V   |                     |                   |
| 9.   | Explain the term 'word of mouth communication' and discuss its significance for a health service provider. | 12M                 | L-2               |
|      | OR   | 1 2 1 1 1           | L-Z               |
| 10.  | Design the consumer grievance recovery strategies in tourism.  | 12M                 | L-6               |
|      | ****   | •                   | _ 5               |

|     |  | <b>R</b> -1 | 19    |      |
|-----|--|-------------|-------|------|
| Coc | <b>de: 9P1A37C</b><br>M.B.A. III Semester Regular & Supplementary Examinations A                         | oril 20     | 22    |      |
|     | Brand Management   |             |       |      |
| Ma  | •  | Time:       | 3 Hou | Jrs  |
|     | Answer all five units by choosing one question from each unit ( $5 \times 12 = 6$                        | 60 Mar      | ks )  |      |
|     | *****  |             |       | Bloo |
|     |  | Marks       | CO    | Lev  |
|     |  |             |       |      |
| 1.  | Distinguish between product and brand. Describe the significance of brands.                              | 12M         | CO1   |      |
| _   | OR   |             |       |      |
| 2.  | Describe the role and responsibilities of a brand manager.   | 12M         | CO1   |      |
|     |  |             |       |      |
| 2   | UNIT-II  |             |       |      |
| 3.  | Define brand mantra. Explain how Nike has exemplified its brand mantra "authentic athletic performance". | 12M         | CO2   |      |
|     | OR   | 12.01       | 002   |      |
| 4.  | Examine why points-of-difference and points-of-parity are considered as                                  |             |       |      |
|     | invaluable tools to guide positioning.   | 12M         | CO3   |      |
|     |  |             |       |      |
|     | UNIT–III   |             |       |      |
| 5.  | Outline the general criteria for choosing brand elements. Explain the                                    |             |       |      |
|     | rationale for "mixing and matching" brand elements.  | 12M         | CO3   |      |
|     | OR   |             |       |      |
| 6.  | Illustrate the process by which a brand can leverage secondary associations.                             | 12M         | CO4   |      |
|     |  |             |       |      |
| 7   | UNIT-IV  | 4014        |       |      |
| 7.  | Demonstrate how to design, conduct, and interpret a brand tracking study.                                | 12M         | CO3   |      |
| 0   | OR   | 4014        |       |      |
| 8.  | Discuss the steps in implementing a brand equity management system.                                      | 12M         | CO2   |      |
|     |  |             |       |      |
| 9.  | <b>UNIT-V</b><br>Define brand architecture. Explain different types of brand architecture.               | 12M         | CO4   |      |
| 5.  | OR   | 1 2 1 1 1   | CO4   |      |
| 0.  | Identify the types of brand extensions. Assess the advantages and  |             |       |      |
| 5.  | disadvantages of brand globalization.  | 12M         | CO3   |      |
|     | *****  |             |       |      |

| ~        | ode: 9P1A34B   |                 |                        |                  | R-19                    |
|----------|--|-----------------|------------------------|------------------|-------------------------|
| C        | M.B.A. III Semester                                  | Regular 8. 9    | Supplementa            | ry Framina       | ntions April 2022       |
|          |  | -               | orate Financ           | •                |                         |
| Ν        | 1ax. Marks: 60                                       | Colb            |                        | •                | Time: 3 Hours           |
|          | Answer all five units by                             | choosing on     | e question from        | i each unit (    | 5 x 12 = 60 Marks )     |
|          |  |                 | ****                   |                  | Marks CO <sup>Blo</sup> |
|          |  | UNI             | T_I                    |                  | Marks CO Le             |
| 1.       | What are the SEBI guideli                            |                 |                        |                  | 12M                     |
| ••       |  |                 | DR                     |                  |                         |
| 2.       | Discuss the role and funct                           | 12M             |                        |                  |                         |
|          |  | UNI             |                        |                  |                         |
| 3.       | How do you estimate the                              |                 |                        | f a firm?        | 12M                     |
|          |  | C               | R                      |                  |                         |
| 4.       | Examine clearly public de                            | posits and inte | er corporate inves     | stments.         | 12M                     |
|          |  | UNI             | Г—ІШ                   |                  |                         |
| 5.       | Discuss decision tree app                            | roach in inves  | tment decisions.       |                  | 12M                     |
|          |  |                 |                        |                  |                         |
| 6.       | A company is considering                             |                 |                        |                  |                         |
|          | cost Rs.30,000 and Proje<br>present value and probab | ow the net      |                        |                  |                         |
|          |  |                 |                        |                  |                         |
|          | Proje<br>NPV estimate                                |                 | Projec<br>NPV estimate |                  |                         |
|          | Rs.  | Probability     | Rs.                    | Probability      |                         |
|          | 3,000  | 0.1             | 3,000                  | 0.2              |                         |
|          | 6,000  |                 | 6,000                  | 0.3              |                         |
|          | 12,000<br>15,000                                     |                 | 12,000<br>15,000       | 0.3<br>0.2       |                         |
|          | a) Compute the expect                                |                 |                        |                  |                         |
|          | b) Compute the risk a                                | •               |                        |                  | eviation of             |
|          | each probability dis                                 |                 |                        |                  |                         |
|          | c) Which project do yo                               | u consider mo   | ore risky and why      | ?                | 12M                     |
|          |  | UNI             |                        |                  |                         |
| 7.       | How do you determine the                             |                 | -                      |                  | 12M                     |
|          |  |                 | DR                     |                  |                         |
|          | What are the various factor                          |                 |                        | sision of a firn | n. 12M                  |
| 8.       |  |                 |                        | lippotoro and    | othion 4014             |
|          |  | ies with redar  | us to corporate d      | isasters and     | ethics. 12M             |
| 8.<br>9. | Examine the SEBI guideli                             | •               | D                      |                  |                         |
|          | Briefly discuss the aspect                           | C               | )R<br>Social Responsi  | bility           | 12M                     |

| C  | ode: 9P1A33  |                        |                 | ·              | R-       | 19    |        |
|----|--|------------------------|-----------------|----------------|----------|-------|--------|
| 0  | M.B.A. III Semester Regu   | lar & Suppleme         | entary Exan     | ninations      | April 20 | )22   |        |
|    | Cost and   | d Manageme             | nt Account      | ing            |          |       |        |
| Μ  | ax. Marks: 60  |                        | c .             |                | Time:    |       | Jrs    |
|    | Answer all five units by choos   | sing one question      | from each u     | nit ( 5 x 12 = | = 60 Mar | 'ks ) |        |
|    |  |                        |                 |                |          |       | Blooms |
|    |  |                        |                 |                | Marks    | CO    | Level  |
|    |  | UNIT-I                 |                 |                | 4014     |       |        |
| 1. | What is Cost Accounting? Exp   | -                      | es of Cost Acc  | ounting.       | 12M      | 1     | 2      |
| 2. | Differentiete between Cost Age   | OR<br>ounting and many | account Acco    | unting         | 1014     | 1     | 3      |
| Ζ. | Differentiate between Cost Acc   |                        | agement Acco    | unung.         | 12M      | 1     | C      |
| 3. | Explain cost sheet with the det  | UNIT–II                |                 |                | 12M      | 2     | 3      |
| 5. |  | OR                     |                 |                | 12101    | 2     | L      |
| 4. | 600 kg of material was charged   |                        | nerka The d     | irect labour   |          |       |        |
| т. | accounted for Rs 200 and othe  | •                      |                 |                |          |       |        |
|    | 760. The normal loss is 10% o  | of input entered an    | d the net proc  | luction was    |          |       |        |
|    | 500kg.Assuming that process  | •                      | •               | • .            |          |       |        |
|    | ledger accounts of process 1 abnormal loss.                                  | clearly snowing t      | ne values of I  | normal and     | 12M      | 2     | ۷      |
|    | abhonnaí 1033.   | UNIT-III               |                 |                |          | 2     | _      |
| 5. | Briefly explain the different type   |                        | centers.        |                |          | 3     | Z      |
|    |  | OR                     |                 |                |          |       |        |
| 6. | What is Transfer pricing? Expla  | ain the objectives     | of Transfer pri | cing.          | 12M      | 3     | 3      |
|    |  |                        |                 |                |          |       |        |
| 7. | What is marginal costing? Ex   |                        |                 |                |          |       |        |
|    | costing.   |                        |                 |                | 12M      | 4     | 4      |
|    |  | OR                     |                 |                |          |       |        |
| 8. | The sales and profits during tw  | •                      |                 |                |          |       |        |
|    | Year   | Sales(Rs)              | Profit(R        | -              |          |       |        |
|    | 2020   | 1,40,000               | 15,000          |                |          |       |        |
|    | 2021   | 1,60,000               | 20,000          |                |          |       |        |
|    | You are required to calculate<br>a) P/V Ratio b) Sales require               | ed to earn a profit    | of Rs 40 000    |                |          |       |        |
|    | c) Profit when sales are Rs 1,2  | •                      | 01113 40,000    |                | 12M      | 4     | 5      |
|    | -, ,   | UNIT-V                 |                 |                |          |       |        |
| 9. | What is standard Costing? Diff   |                        | Budgeting ar    | nd standard    |          |       |        |
|    | costing?   |                        |                 |                | 12M      | 5     | 5      |
|    |  | OR                     |                 |                |          |       |        |
| 0. | From the following particulars f   | find out               |                 |                |          |       |        |
|    | 1. Material cost variance  |                        |                 |                |          |       |        |
|    | <ol> <li>Material usage variance</li> <li>Material price variance</li> </ol> | e and                  |                 |                |          |       |        |
|    | Quantity of material purchased   | l 3000 units           |                 |                |          |       |        |
|    | Value of material purchased R  |                        |                 |                |          |       |        |
|    | Standard quantity of material r  |                        |                 |                |          |       |        |
|    | Standard rate of material Rs 2   |                        |                 |                |          |       |        |
|    | Opening stock of material NIL  |                        |                 |                |          |       |        |
|    | Closing stock of material 500 u  |                        |                 |                |          | _     | _      |
|    | Finished production during the   | •                      |                 |                | 12M      | 5     | 5      |
|    |  | ***END***              |                 |                |          |       |        |

| Hall  | Ticket Number :                        |            |        |       |                          |        |        |        |        |       |         |        |       |        |                |                 |
|-------|--|------------|--------|-------|--------------------------|--------|--------|--------|--------|-------|---------|--------|-------|--------|----------------|-----------------|
| Code  | e: 9P1A37A                             | 1 1        | 1      |       |                          |        |        | 1      |        | 1     | 1       | 1      |       | R-     | 19             |                 |
|       | M.B.A. III Semest                      | ter R      | egu    | ılar  | & Si                     | lqqu   | eme    | enta   | ry E   | xan   | nina    | tions  | s Api | ril 20 | )22            |                 |
|       |  | nplo       | -      |       |                          |        |        |        | -      |       |         |        | •     |        |                |                 |
|       | Marks: 60<br>Answer all five units     | s by c     | choo   | osing | one                      | que    |        | from   | n ea   | ch u  | nit ( t | 5 x 12 |       |        | 3 Hoi<br>'ks ) | Urs             |
|       |  |            |        |       |                          |        |        |        |        |       |         |        | Ν     | larks  | со             | Bloom:<br>Level |
| ۱.    | Distinguish perfor                     | mance      | e ma   | anage | UNI <sup>-</sup><br>emer |        | n pei  | form   | ance   | appi  | raisal  |        |       | 12M    | CO1            | L2              |
|       |  |            |        |       | 0                        | R      |        |        |        |       |         |        |       |        |                |                 |
| 2.    | Do you think perfo                     | orman      | ce m   |       | geme<br>UNIT             |        | tegra  | tes hi | umar   | nee   | ds? E   | Expla  | in. ´ | 12M    | CO1            | L2              |
| 3.    | Performance con<br>define each type    |            |        |       |                          |        |        |        |        |       |         |        |       |        |                |                 |
|       | focus on task per<br>both.             | forma      | ance,  | , con | itextu                   | ial pe | erforn | nance  | e or   | a co  | mbina   | ation  |       | 12M    | CO2            | L               |
|       |  |            |        |       | 0                        |        |        |        |        |       |         |        |       |        |                |                 |
| 4.    | Analyze the steps<br>responses during  |            |        |       |                          | •      | •      |        | to p   | reve  | nt de   | fensi  |       | 12M    | CO2            | L4              |
|       |  |            |        |       | UNIT                     |        |        |        |        |       |         |        |       |        |                |                 |
| 5.    | Describe the role of an employee.      | of coa     | ching  | g and | d cou                    | nseli  | ng in  | the d  | evelo  | pme   | ental p | oroce  |       | 12M    | CO3            | Ľ               |
|       |  |            |        |       | 0                        | R      |        |        |        |       |         |        |       |        |                |                 |
| δ.    | Discuss the role o<br>performance team |            | n coa  | ich a | nd te                    | am le  | eader  | in th  | e dev  | velop | ment    | of hi  | -     | 12M    | CO3            | L2              |
|       |  |            |        |       | UNIT                     |        |        |        |        |       |         |        |       |        |                |                 |
| 7. a) | List the characteri                    |            |        | •     |                          | •      |        |        |        |       |         | -      |       | 6M     |                | Ľ               |
| b)    | What are the adva                      | antage     | es ar  | nd di |                          | -      | jes o  | i usin | g pe   | ers a | s rate  | ers?   |       | 6M     | CO4            | Lí              |
|       | Europeire de la calificación           | 1 <b>.</b> |        |       | 0                        |        |        |        |        |       |         | 20     |       | 1014   |                |                 |
| 3.    | Explain the critica                    | iity of    | goai   |       | ing p<br>UNIT            |        | 55. H  | ow is  | it do  | ne in | INIBC   | )?     |       | 12M    | CO4            | L2              |
| ).    | What should be th of compensations     | •          | ective | L     |                          |        | nsatio | on pol | icy?   | Expl  | ain th  | e typ  |       | 12M    | CO5            | Ľ               |
|       |  |            |        |       | 0                        | R      |        |        |        |       |         |        |       |        |                |                 |
| ).    | In future, the co<br>Organization will |            |        |       |                          |        | -      |        |        |       |         |        |       |        |                |                 |
|       | Discuss.                               | 10101      |        |       |                          | ***    |        |        | , 0.01 |       |         | 0.1011 |       | 12M    | CO5            | Le              |